| ORDER FOR SUPPLIES OR SERVICES   |  |                                     |            |   |   |        |   |          | OF PAGES   |                                    |  |  |
|--|--|-------------------------------------|------------|---|---|--------|---|----------|--|------------------------------------|--|--|
| IMPORTANT: Mark  | all packages and papers with   | contract and/or                     | order numb | ers.                                    |   |        |   |          | 1  | 3                                  |  |  |
| . DATE OF ORDER 2. CONTRACT NO. (If any)   |  |                                     |            | 6. SHIP TO:                             |   |        |   |          |  |                                    |  |  |
| 02/17/2012   |  |                                     |            |   | a. NAME (   | OF CO  | NSIGNEE   |          |  |                                    |  |  |
| 3. ORDER NO.<br>DTMA-95-P-2  | io. 4. REQUISITION/REFERENCE NO. MMA-PR5300-20120053.                            |                                     |            |   | U.S Merchant Marine Academy   |        |   |          |  |                                    |  |  |
| 5. ISSUING OFFICE (Address correspondence to) U.S.Merchant Marine Academy Division of Procurement USMMA-5206 |  |                                     |            |   | b.STREET ADDRESS U.S. DOT/Maritime Administration 300 Steamboat Road                |        |   |          |  |                                    |  |  |
| 300 Steambook<br>Kings Point   | at Road<br>NY 11024-1699   |                                     |            |   | c. CITY<br>Kings  | Po:    | int   | <u> </u> | d. STATE   | e. ZIP CODE<br>11024-1699          |  |  |
| 7.TO: Jim Mve  | rs, Govt Business  | POC                                 |            |   | f. SHIP VI  | Α      | 100000000000000000000000000000000000000                   |          |  |                                    |  |  |
| a. NAME OF CONTRA  |  |                                     |            |   | 8. TYPE OF ORDER  |        |   |          |  |                                    |  |  |
| b. COMPANY NAME  |  |                                     |            |   | X a. PUF  | RCHAS  | SE  |          | b. DELIVERY  | 1                                  |  |  |
| c. STREET ADDRESS<br>1493 Church   |  |                                     |            | - 1 - 1   1   1   1   1   1   1   1   1 | REFERENCE YOUR:   |        |   |          | Except for billing instructions on the reverse, this delivery order is subject   |                                    |  |  |
|  |  |                                     |            |   | Please furnish the following on the terms and conditions specified on both sides of |        |   |          | to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract. |                                    |  |  |
| d.CITY<br>Holbrook   |  | e. STA                              |            | ODE<br>1-5222                           | this order and on the attached sheet, if any, including delivery as indicated.      |        |   |          |  |                                    |  |  |
| 9. ACCOUNTING AND<br>See Schedule  | APPROPRIATION DATA   |                                     | VIVII      |   | 10. REQUISITIONING OFFICE U.S. Merchant Marine Academy Procure                      |        |   |          |  |                                    |  |  |
| 11. BUSINESS CLASS   X  a. SMALL    f. SERVICE-DISA  VETERAN-OW  |  | c. DISALED SMALL BUSING THE WOMEN-C | OWNED      | h. E                                    | ALL BUSINES   | LY DI  | e. HUBZone SADVANTAGED WOMEN WOSB)  15. DELIVER TO F.O.B. | 200      | 12. F.O.B. POI<br>Destinat   | tion                               |  |  |
| a. INSPECTION Destination  | b. ACCEPTANCE  |                                     |            |   |   |        | ON OR BEFORE (Date 03/05/2012                             | e)       |  |                                    |  |  |
|  |  |                                     | 17. 8      | SCHEDULE (Se                            | e reverse for   | Reject | ions)   |          | ***************************************  | 250                                |  |  |
| ITEM NO.   | SUPPLIES OR SERVICES (b)   |                                     |            |   | QUANTITY  |        |   | 55,000   | QUANTITY<br>ACCEPTED<br>(g)  |                                    |  |  |
| CON'   | S# 238350<br>IACT: CARMEN I. FI<br>IRACT SPECIALIST<br>DICE INQUIRIES:<br>tinued | ELIZ,                               |            |   |   |        |   |          |  | 470.                               |  |  |
| 18. S  | HIPPING POINT  |                                     | 19. GRO    | SS SHIPPING                             | WEIGHT  |        | 20. INVOICE NO.   |          |  | 17(h)<br>TOTAL<br>(Cont.<br>pages) |  |  |
|  | 21. MAIL INVOICE TO:   |                                     |            |   |   |        |   |          |  |                                    |  |  |
|  | a. NAME  USMMA A/P BRANCH  |                                     |            |   | ****  |        |   | \$2,42   | \$2,420.00   |                                    |  |  |
| ON REVERSE (or F   | b. STREET ADDRESS AMZ-160 (or P.O. Box) P.O. Box 25710                           |                                     |            |   |   |        |   | \$2,42   | \$2,420.00   |                                    |  |  |
| c. Cl  | c. CITY  |                                     |            |   | d. STATE   e. ZIP CODE  |        |   |          |  |                                    |  |  |
| 22. UNITED STATE<br>AMERICA BY   | Oklahoma City SOF (Signature)  | nu s                                | s. Dil     |   | OR  |        | 73125 23. NAME (Typed) Maxmillian TITLE: CONTRACTING      |          | FICER  |                                    |  |  |

## SUPPLEMENTAL INVOICING INFORMATION

| the following s<br>other invoice on<br>number (if any<br>shipping costs<br>be supported | statement, (s<br>will be submi<br>y), order num<br>s will be indic<br>by a bill of la | igned and dated) is o<br>tted." However, if the<br>iber, item number(s),<br>ated as a separate ite | used by the Contractor as<br>n (or attached to) the ord<br>Contractor wishes to sub-<br>description of supplies or<br>em on the invoice. Where<br>n several orders are invoice   | er: "Payment<br>mit an invoice<br>service, sizes<br>shipping cost | is requested in the<br>e, the following info<br>s, quantities, unit p<br>is exceed \$10 (exc | e amount of \$<br>irmation must be provi<br>rices, and extended to<br>cept for parcel post), the   | No<br>ided: contract<br>otals. Prepaid<br>ne billing must  |
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|   |   |  | the face of this order has the face of this order has the feet and the |   | inspected  | , accepted,  | received by me   |
| SHIPMENT<br>NUMBER  | PARTIAL FINAL   | terns listed below ha  | DATE RECEIVED  |   | URE OF AUTHORIZED  | U.S. GOV'T REP.  | DATE   |
| TOTAL CONTAIN   | IERS  | GROSS WEIGHT   | RECEIVED AT  | TITLE   |  | - 2009-75-71-000   |  |
|   |   | <u> </u>   | REPORT C   | F REJECTION   | s  |  |  |
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|   |   |  | 45-410-451-51  |   |  |  | and the second s |

| ATE OF ORD |                   | k all packages and papers with contract and/or order numbers.  CONTRACT NO. |          |       | OR             | DER NO.           |                   |
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| 2/17/20    |                   |   |          |       | and the second | MA-95-P-2012-0112 |                   |
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| (a)        |                   | (b)   | (c)      | (d)   | (e)            | (f)               | (9)               |
|            | DOMESTICAL ACTION | RBARA MARTOS 405-954-1219   |          |       |                |                   |                   |
|            | Adn               | nin Office:   |          |       |                |                   |                   |
|            | 1                 | U.S.Merchant Marine Academy   |          | 1 1   |                | 1                 |                   |
|            | 1                 | Division of Procurement   |          |       |                | 1                 |                   |
|            | 1                 | USMMA-5206  | 1        |       |                | 1                 |                   |
|            |                   | 300 Steamboat Road  |          | 1 1   |                | 1 1               |                   |
|            |                   | Kings Point NY 11024-1699   |          |       |                | 1                 |                   |
|            |                   | counting Info:  |          |       |                |                   |                   |
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|            |                   | de x 82" high, for the Library. Cost  |          | 1     |                | 1                 |                   |
|            |                   | imate includes screen, installation, and                                    |          |       |                | 1                 |                   |
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|            | m> -              | total amount of superd. 62 420 00 mbg                                       |          | 1 1   |                |                   |                   |
|            |                   | e total amount of award: \$2,420.00. The                                    | 2        |       |                |                   |                   |
|            | 4                 | igation for this award is shown in box                                      |          | 1 1   |                | 1                 |                   |
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|            | 1                 | LANDRED FORWARD TO 107 STOR ATTAIN  |          |       |                | \$2,420.00        |                   |
|            |                   | L CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) CAL REPODUCTION                  |          |       |                |                   | IAL FORM 348 (Rev |

| ORDER NUMBER: | DTMA-95-P-2011-0112 | Page 3 of 3 |
|---------------|---------------------|-------------|
|               |                     |             |

## COMMERCIAL CLAUSES

## 52.252-02 CLAUSES INCORPORATED BY REFERENCE

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available. Also, the full text of a clause may be accessed electronically at this/these address(es):

http://acquisition.gov/far/current/html/FARTOCP52.html

1

| Clause    | Title   | Date          |
|-----------|---|---------------|
| 52.222-03 | Convict Labor   | June 2003     |
| 52.232-01 | Payments  | April 1984    |
| 52.232-08 | Discounts For Prompt Payment  | February 2002 |
| 52.232-25 | Prompt Payment  | October 2008  |
| 52.232-33 | Payment by Electronic Funds Transfer-Central Contractor<br>Registration | October 2003  |
| 52.243-01 | ChangesFixed Price  | August 1987   |
| 52.246-01 | Contractor Inspection Requirements                                      | April 1984    |
| 52.249-04 | Termination for Convenience of the Government (Services) (Short Form)   | April 1984    |
| 52.249-08 | Default (Fixed-Price Supply and Service)                                | April 1984    |